

Anne Marie Carr, Direct Dial: (01563) 576134

To: Councillors Knapp (Chair), Campbell and Darnbrough; and Community Representatives John Timpany, Arthur Brown, Margaret Shaw, Winnie Campbell, Jim Bryan, Janice Millar and Anne McRoberts.

21 January 2002

Dear Councillor/Community Representative

### **KILMARNOCK SOUTH LOCAL COMMITTEE - 30 JANUARY 2002**

You are requested to attend a meeting of the **Kilmarnock South Local Committee** to take place on **WEDNESDAY 30 JANUARY 2002** at **1400 HOURS** in **SHORTLEES COMMUNITY EDUCATION CENTRE, BLACKSYKE AVENUE, KILMARNOCK** to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY JULIE ARMSTRONG

Fiona Lees  
Depute Chief Executive/  
Director of Corporate Resources

AMC/LR

## **B U S I N E S S**

### **INTIMATE APOLOGIES**

1. **ADJOURNMENT OF MEETING (Page 1)** - Recommend that the Committee agree to adjourn the meeting to allow a fifteen minute maximum public question and answer session (submit for information, note of open question and answer session from the meeting held on 7 November 2001).



## **MINUTES**

2. **MINUTES OF PREVIOUS MEETING (Pages 2-4)** - Submit Minutes (copy enclosed) of the meeting held on 7 November 2001 for information and noting.



## LOCAL COMMITTEE GRANTS SCHEME

3. **LOCAL COMMITTEE GRANTS SCHEME 2001/2002 (Pages 5-12)** - Submit report dated 14 January 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources outlining the financial position in respect of grants received for the financial year 2001/2002, together with a summary statement relevant to outstanding applications for community grant received from local organisations.

**R**

## COMMUNITY SERVICES

4. **PLAYPARK PROVISION (Pages 13-21)** - Submit report dated 27 December 2001 (copy enclosed) by the Director of Community Services advising the Local Committee of the Council's proposals for the upgrading of playpark provision across East Ayrshire and seeking comment on the proposals specifically relating to the Local Committee area.

**R**

5. **SAFER STREETS POLICING REPORT "U" DIVISION (Pages 22-23)** - Submit report dated 14 January 2002 (copy enclosed) by the Director of Community Services on the nature and results of policing issues, operations, localised crime figures and ongoing initiatives over the preceding period and on forthcoming initiatives.

**R**

6. **COMMUNITY HEALTH IMPROVEMENT PARTNERSHIP ((CHIP) VAN) PROJECT** - Verbal update report by Kate Todd, Health Improvement Officer.

7. **JUST BIN IT CAMPAIGN 2002 (Pages 24-25)** - Submit report dated 11 January 2002 (copy enclosed) by the Director of Community Services advising the Local Committee of the Just Bin It Campaign 2002.

**R**

## DECENTRALISATION ISSUES

8. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2002/2003 (Pages 26-28)** - Submit report dated 10 January 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources inviting the Local Committee to consider and determine certain matters in order to facilitate arrangements for the recruitment of Community Representatives to serve on the Local Committee for the period 1 April 2002 to 31 March 2003.

**R**

## DEVELOPMENT SERVICES

9. **2002/2003 PROGRAMME OF STRUCTURAL MAINTENANCE OF ROADS AND FOOTWAYS (Pages 29-33)** - Submit report dated 9 January 2002 (copy enclosed) by the Director of Development Services (i) advising the Committee of the 2002/2003 Roads and Footway Structural Maintenance Programme for “inescapable” Schemes approved by the Development Services Committee; and (ii) seeking the Local Committee’s approval of the “highly desirable” Schemes for Structural Maintenance of Footways, or “desirable” options.



10. **ADVISORY 20MPH SPEED LIMITED (TWENTY’S PLENTY) (Pages 34-38)** - Submit report dated 19 December 2001 (copy enclosed) by the Director of Development Services (i) advising the Local Committee of the results of the national trial programme of advisory 20mph speed limits in residential areas; (ii) advising the Local Committee that authorisation has been sought from the Scottish Executive to maintain the advisory 20mph speed limits at the 3 trial sites in East Ayrshire; and (iii) seeking suggestions from the Local Committee for possible 20mph zones to be investigated and considered for future works programmes.



## LOCAL ISSUES

11. **YOUTH COACHES** - Presentation by Mr Eric Young, Rugby Park Football Club.
12. **NEW LOCAL ISSUES** - Community Representatives are invited to raised any items of interest for inclusion on a future Agenda.